**GOVERNMENT OF ANDHRA PRADESH**
ABSTRACT

Technical Education – State Teacher Awards for Polytechnic Teachers – Constitution of Committee and Points for Selection of best teacher award – Orders – Issued.

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**ANNEXURE TO G.O.RT.No. 417, H.E (TE.A1) DEPARTMENT, DATED 24.08.2015.**

| GOVERNMENT OF ANDHRA PRADESH - DEPARTMENT OF TECHNICAL EDUCATION | | | | |
|---|---|---|---|---|
| STATET TEACHER AWARDS TO POLYTECHNIC TEACHERS - POINTS AWARD SHEET | | | | |
| **Item No., in Proforma** | **ITEM** | **DISCRIPTION** | **POINTS** | **MAXIMUM POINTS** |
| 5 | EDUCATIONAL QUALIFICATIONS | BE/B.TECH/B.PHARM/M.Sc. | 5 | 5 |
| | | ME/M.TECH/M.PHARM/M.PHIL | 1 | 1 |
| | | Ph.D | 1 | 1 |
| | | OTHERS (B.TECH.Ed, M.TECH. Ed, B.Ed, M.Ed) | 1 | 1 |
| 6 | MERIT AWARDS | Whether any Merit awards received for the Thesis/dissertation/project work during their studies in UG/PG/Ph.D | One point for each activity | 5 |
| 7 | CADRE/ DESIGNATION | Principal / Head of Section/ Senior, Lecturer/ Lecturer | For every three years of service completed, 1 Point) | 10<br>Principal-1<br>HOS – 2<br>Sr. Lr. – 2<br>Lr. - 5 |
| 8 | LENGTH OF SERVICE | Length of Service in GMR Polytechnics / Polytechnics Established after 2008 | for every Two years One point | 10 |
| 12 | SEMINARS/ WORKSHOPS | Number of Seminars/Workshops/Conferences/ Guest Lectures Organized at Institution level | One point for each activity | 5 |
| 13 | BOOKS PUBLISHED | Number of Text Books Written | One point for each item | 5 |
| | | Monographs | | |
| | | Audio/Video lessons | | |
| 15 | CONTRIBUTION TO PROFESSIONAL GROWTH | Curriculum Development | One point | 15 |
| | | Innovation in Teaching Methods | Two Points | |
| | | Teaching Aids, Models & Reading Materials | Two Points | |
| | | Establishment of New Laboratory | Five Points | |
| | | Maintenance & Up keeping of existing laboratory | Five Points | |
| 16 | SBTET EXAMINATION RESULTS | 50% - 60% | 10 ponits | 50 |
| | | 61% - 70% | 20 Points | |
| | | 71% - 80% | 30 Points | |
| | | 81% - 90% | 40 Points | |
| | | 91% - 100% | 50 Points | |
| 17 | CURRICULAR ACTIVITIES | Library Activities/ Quiz/Fine Arts/Education career Guidance/Students Counselling/Training & Placement Officer/Holding additional charge in any other Polytechnic | Two points for each activity | 10 |
| 18 | EXTRA CURICULAR ACTIVITIES | N.C.C. | One point for each activity | 5 |
| | | Number of students nominated to Delhi Republic Day Parade/National Integration Camp/ | | |
| | | Acted as SDC Coordinator/Hostel Deputy Warden / Physical Director/Librarian | | |

Contd....P...2/-

| Item No., in Proforma | ITEM | DISCRIPTION | POINTS | MAXIMUM POINTS |
|---|---|---|---|---|
| 19 | REMEDIAL COACHING | Contribution to remedial coaching | 2 points | 2 |
| 20 | DEVELOPMENT ACTIVITY | Contribution to college development | Confidential report from principal | |
| 21 | WORTH CONTRIBUTION | worth considering, contribution/ achievement | | |
| 23 | AWARDS / STATE AWARDS | Any awards/State Awards received other than Best Teacher Award(other than furnished at point ' 6 ' | One point for each Award | 5 |
| | | | MAXIMUM POINTS | **130** |

R.P. SISODIA,
SECRETARY TO GOVERNMENT

SECTION OFFICER